# NIBIN Entry Report

# IBIS Entry Point: Western Regional Laboratory

## Items Submitted

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Item # (Lab Item #): | Number (#) Manufacturer, caliber (Caliber), Type. |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **DISPOSITION OF EVIDENCE:**   |  |  |  | | --- | --- | --- | |  | The evidence will be retained for pick-up unless otherwise authorized. |  | |  |

## Packaging

|  |  |  |
| --- | --- | --- |
| **Item(s)** | **Packaging Status Upon Receipt of Item(s)\*:** | |
| Item Number(s) | Received Container type |  |

*\*All packaging listed above was received sealed and listed from innermost to outermost package, unless otherwise indicated.*

## Notes

**Unless otherwise specified, the following methods were observed:** *Any cartridge cases submitted were cleaned with ethanol or acetone and were labeled with the item number, case number, and examiner’s initials on the case wall. Any firearms submitted were labeled with the item number, case number, and examiner’s initials underneath the trigger guard or inside the magazine well. If firearms were received with any zip ties through the barrel or action, they were removed for test firing purposes and returned in the original evidence packaging. Test fired cartridge cases generated from a submitted firearm will be returned with the firearm in the original evidence packaging.*

Additional Notes:

|  |
| --- |
|  |

*Any submitted cartridge cases were grouped according to class characteristics. Items selected for entry represent best overall detail within the group, unless otherwise indicated. See below.*

|  |  |
| --- | --- |
| **Grouped –** **Enter Cartridge Cases**  By:  caliber  breechface  firing pin  extractor  ejector  chamber  only item submitted in this caliber | **Selected for Entry:** |

*Any items selected for entry will be submitted using The Integrated Ballistics Identification System (IBIS), which is the local entry point for the National Integrated Ballistic Information Network (NIBIN). NIBIN is a database that compares images of fired cartridge cases from crime scenes and from firearms seized during criminal investigations for the purpose of discovering associations between crimes.*

## Reporting Results

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **type of examination requested:**   |  |  |  | | --- | --- | --- | |  | NIBIN Examination |  | |  |
|  | **results of examination:**   |  |  |  | | --- | --- | --- | |  | Unless otherwise requested, items entered into NIBIN by this laboratory are automatically searched against other entries made in **North Carolina, South Carolina, Virginia, Georgia, Tennessee, and Kentucky**. Your agency will be notified by the NIBIN National Correlation and Training Center (NNCTC) if any forensic leads are developed.  The results relate only to the items tested. |  | |  |
|  | **DISPOSITION OF EVIDENCE:**   |  |  |  | | --- | --- | --- | |  | The evidence will be retained for pick-up unless otherwise authorized. |  | |  |

|  |
| --- |
|  |
| I, Joshua H. Stein, Attorney General of the State of North Carolina, hereby certify that the form identified as: North Carolina State Crime Laboratory, Department of Justice, Laboratory Report is a form approved by me for the purpose stated in G.S. 90-95(g) and G.S. 8-58.20 and approved by me in compliance with the said statutes. |

**THIS REPORT IS TO BE USED ONLY IN CONNECTION WITH AN OFFICIAL CRIMINAL INVESTIGATION.**

|  |  |
| --- | --- |
|  | This report contains the opinions/interpretations of the examiner(s) who issued the report. All supporting documentation generated during the examination is released with the report. |
| |  |  |  | | --- | --- | --- | |  | Click here to enter Signature |  | |
|  |  |

|  |  |
| --- | --- |
| **Confidential:** | This is an official file of the North Carolina State Crime Laboratory. To make public or reveal the contents thereof to any unauthorized person is a violation of the General Statutes of North Carolina. |

|  |  |  |
| --- | --- | --- |
|  | End of Report |  |